

## Premier Exhibitor Virginia Junior Angus Association

The Premier Exhibitor Award is given to the Junior Member (Ages 9-14) and the Senior Member (Ages 15-21) who had the most successful show season with a string of two animals. The animal must be registered and can be an owned heifer, bred and owned heifer, steer, bred and owned bull or cow/calf. Be sure to indicate which animal received which points (example: use a pencil to mark the steer's points and a red pen for the heifer's points). Select the highest point total for each show. Please complete the form and POSTMARK no later than **JANUARY 15, 2010** to:

Kristen Strecker, 262 Wades Rd., Rockbridge Baths, VA 24473

|                 |        |
|-----------------|--------|
| Name of Animal: | Reg #  |
| Name of Animal: | Sex:   |
| Name of Animal: | Reg. # |
| Name of Animal: | Sex:   |
| Name of Animal: | Reg. # |
| Name of Animal: | Sex:   |

|                  |              |                  |                    |
|------------------|--------------|------------------|--------------------|
| <u>Show</u>      | <u>Grand</u> | <u>Div / Res</u> | <u>Class: 1/2/</u> |
| <u>Champ/Res</u> |              | <u>3/4</u>       |                    |

# \_\_\_\_\_

|                                 |       |             |
|---------------------------------|-------|-------------|
| Nationals                       |       | 80/70       |
| 100/90                          |       | 50/45/40/35 |
| Eastern Regional                |       | 70/60       |
| 90/80                           |       | 40/35/30/25 |
| Atlantic National Junior        |       | 60/50       |
| 80/70                           |       | 30/25/20/15 |
| MAJAC                           |       | 60/50       |
| 80/70                           |       | 30/25/20/15 |
| Virginia Breeders' Junior       | 70/60 | 50/40       |
|                                 |       | 25/20/15/10 |
| Any State Fair (Open or Junior) | 60/50 | 40/30       |
|                                 |       | 25/20/15/10 |
| Virginia Jr. Beef Round-Up      | 60/50 | 40/30       |
|                                 |       | 25/20/15/10 |

Total Number of Points:

\_\_\_\_\_  
I certify that the above is correct:

\_\_\_\_\_  
Signature

Print Name:

\_\_\_\_\_  
Address:

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Phone #:

Age as of 1-1 -2009:

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